Great Crested Grebes

I wonder if people in cities like Thebes paid any attention to creatures like grebes? I ponder this question so far back in time as part of my search for a suitable rhyme, but also because there is something about these peculiar birds. There is surely no doubt those wonderful thinkers in countries like Greece, observers of nature, not just war and peace, would have noticed their truly mysterious ways of expressing their courtship in complex displays.

So likewise in Britain with plenty of waters where grebes could display and produce sons and daughters, their numbers were high. But alas, more's the pity, mankind soon outstripped them with many a city; so that things reached a crisis a century ago and this species of water-bird suffered a blow when the ladies of London developed a passion for specialised hand-muffs, a dangerous fashion, to keep their hands warm in the cold winter weather, not with muffs made from wool but a new kind of feather. And thus it was grebes and not sheep who were skinned to provide the white "grebe fur". And nobody sinned: no laws for protection of birds in those days. Then a few gallant ladies decided to raise a protest through Parliament, creating a scene, that even obtained some support from the Queen. On the brink of extinction a Royal line was drawn and with five pairs to go the RSPB was born.

Have you been out in springtime and seen a pair prance, both upright like bottles performing a dance? You are watching the climax of weeks of display where both birds of a pair, in a hesitant way, will meet beak to beak – their head-shaking display. Each beak is a weapon, so both need to know they are meeting a partner instead of a foe. It's their version of kissing. They wear round their necks elaborate ruffs, an enticement to sex, chestnut frills with black tips, and a black crest above, signs not of aggression but friendship and love. For grebes can be violent, their beaks are too sharp, too dangerous a threat for "a snog in the park". Just watch their head-shaking, with necks tall and slender and I think you'll agree that their courtship is tender.

All species of birds have their methods of doing, what humans would label as billing and cooing.

When Great-crested Grebes (and some Divers) are lovers their sequence of rituals is longer than others'. Each separate display seems to act as the trigger to the next, then the next – so the sequence grows bigger.

Like all birds it begins with a cock and hen meeting sublimation of threat is then followed by greeting, head-shaking comes first, then a sequence of things like ritual mock-preening their backs and their wings. They then swim apart, ruffs outspread, crests erect, and silently dive, leave the surface ring-flecked, No birds to be seen? Some watchers depart presuming it's over. But others are smart, remembering this is the nest-building season and the two mated birds have dived deep for a reason. They're planning a nest made of water-logged weeds, all leaves of the species of water-side reeds. They bob up like corks, making rings on the surface with beakfuls that seem just ideal for the purpose of building a nest. But keep watching! They turn, each facing the other, their hearts seem to burn as they paddle so swiftly to narrow the gap, till they rise as they meet with a splash and a slap of webbed feet on the water, and everywhere spray a breast-to-breast clash. Yet it's only display, for those beakfuls of weed are just thrown away as, like two upright bottles, they gradually sink to the normal position of bird or of boat, not splashing like mad to keep upright and float!

For me it's worth waiting in early March light for their weed dance, a truly spectacular sight. As soon as it's over they head-shake together, and swim to the site where, whatever the weather, they will build their nest platform for further displays, like mating to fertilise the eggs the hen lays. Each stage of their programme, the size of the batch the sharing of duties until the eggs hatch, one sitting, one diving and searching for food, both programmed by nature to safeguard the brood of little striped nestlings, their foreheads adorned with patches of skin like clear signals that warned of a shortage of food when their hunger pangs grow, and they switch on a warning light brightly aglow.

Evolution explains how such features succeed in equipping each species with tools that they need, but harder by far is the need to explain how behaviour evolved in the nerves of the brain so that each generation can pass to the next the relevant programme. This problem perplexed an eminent scientist, an Oxford Professor called Julian Huxley, no uninformed guesser, but eager to get at hard facts in his studies. Informed of the presence of grebes by his buddies he went to the gravel pits nearby at Tring and decided that here was a wonderful thing for a busy professor in need of a break: he'd go for a holiday, sit by a lake, enjoy watching birds and perhaps collect data he could analyse back in his laboratory later. In fact he was truly astonished to find such a wealth of material. It quite blew his mind. The result was a book, a new look at zoology, and the founding of a discipline labelled Ethology. In praising Great-crested Grebes to the skies, his advice to all bird-watchers: "Go do likewise!"